

Social and Ecological Drivers of Birth Seasonality in Sub-Saharan Africa

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Introduction

Seasonality of birth is an essential but under studied feature of fertility patterns in developing countries. In much of sub-Saharan Africa (SSA), birth rates are seasonal and the fluctuations in births are some of the strongest in modern times (Dorelien). Yet the cause of the seasonal variation is not fully understood, especially in SSA. There are complex sets of determinants that could influence the seasonality of births. Adding to the complexity, although birth is a single outcome, these determinants could exert their influence on any stage of the reproductive process beginning with sperm quantity/quality and regularity of ovulation to coital frequency to spontaneous abortion (Meade and Earickson, 2000). In this paper, we test to what extent four groups of hypotheses—social factors, climatological factors, energetic/labor force factors, and diseases are determinants of birth seasonality in sub-Saharan Africa.

These hypotheses are not mutually exclusive and may exert their influence on birth seasonality concurrently. The findings in this paper will help us better understand the fertility transition in Sub-Saharan Africa (especially the role of social and environmental factors); and will give us important insight on how birth seasonality and overall fertility may respond to climate change.

Social and Cultural Factors

In developed countries, where individuals may not be closely tied to the environment, socio-demographic factors are assumed to be one of the leading causes of seasonal birth patterns (Ellison et al., 2005). Social factors may shape birth seasonality by influencing the frequency of intercourse. Religious and secular holidays have been associated with more or less coitus and thus conception. For instance in the United States, births peak in September possibly as a result of increased coitus during the Christmas-New Year holiday period; in France, conceptions peak during the August vacations resulting in May birth peaks. In Malaysia, different religious/ethnic groups have different patterns of birth seasonality reflecting the impact of Ramadan and Chinese New Year (Meade and Earickson, 2000; Rajan and James, 2000). Religious holidays typically have a short duration of influence on likelihood of coitus and descriptive analysis of birth seasonality by religion did not reveal much within country variation across religions, therefore we hypothesize that religious holidays will not be a major driver in SSA (Dorelien).

Another possible social determinant of birth seasonality is marriage time preference, which could produce “seasonal changes of the rate at which women enter (or leave) the population at risk” of conception Bobak and Gjonca (2001, page 1512). Seasonal fluctuations in marriage rates can be quite high, in the U.S. population the peak to

trough difference is around 60 percent (Lam and Miron, 1991b). Ferguson (1987) found that the peak in births in September in Kenya corresponded with the peak in marriages in December. “December is the most popular month for marriages in Nairobi, 13.4 percent of all registered weddings in the years 1979-1983 took place during this month” (Ferguson, 1987, page 795) . However we must remember that cultural factors are not always divorced from agricultural factors. In their study of birth seasonality and marriage time preference in pastoral Italy during the 19th century, Danubio et al. (2002) illustrate that marriage time preference is closely related to the agricultural cycle which includes male migration during the winter. It is also important to note that high levels of modern contraceptive use could reduce the influence of marriage seasonality on births.

Socio-demographic factors may also be correlated with birth seasonality by the intentional timing of pregnancy through the use of contraception. If some birth months are perceived to be advantageous, then more educated and wealthier women may be better able to accurately time their pregnancies through the use of birth control. Alternatively if birth seasonality is driven by climatological or energetic factors, and we assume that mothers living in urban areas and with higher levels of education/wealth may be more sheltered from these factors, then we would expect lower levels of birth seasonality in these women.

Climatological Factors

Climatological factors can influence both the frequency of intercourse and directly affect human fecundity (Ellison et al., 2005). Factors, such as rainfall and temperature, could influence when couples engage in intercourse. It’s conceivable that during periods of rainfall, couples may spend more time indoors and therefore increase the

likelihood of coitus. In the Laikipia district in Kenya, the peak in conceptions (births minus nine months) coincided with peak in rainfall (Peralta, 2011). Still, seasonal climatic factors could also directly impact human reproductive capacity. Photoperiod (length of day from sunrise to sunset) and temperature are two drivers that fall under this heading.

The bio-mechanism behind the relationship between temperature and fertility is that high temperature negatively impacts sperm quantity and quality (Lam and Miron, 1996; Levine, 1994). Studies have shown that sperm production in mammals is temperature sensitive and optimized at temperatures below the core body temperature of many species (Ellison et al., 2005). High temperature may raise female abdominal temperature, which may lead to irregular menstruation and ovulation, and failed implantation (need citations). Demographic evidence also seems to indicate that temperature may play a role in birth seasonality. Lam and Miron (1991a, 1996) found that in temperate zones with extreme summer heat such as the Southern United States, above normal summer temperatures were associated with below normal levels of conceptions. They repeated this analysis with data for many different countries (excluding African countries) and found similar results. However at higher latitudes and or locations with low summer temperatures other factors may play a leading role (Wehr, 2001). Recently, Manfredini (2009) found that in Italy from 1993 to 2005, both extremely high and low temperatures were associated with declines in conceptions.

Seasonal changes in photoperiod may also be driving birth seasonality. This hypothesis is supported by the fact that melatonin production, which modulates reproductive cycle and circadian rhythm in many mammals, by the pineal gland has been found to be photosensitive in non-human mammals (Karsch et al 1984; Tamarkin et al. 1985;

Bronson 1989). However, although melatonin secretion in human is photosensitive, it is unclear whether it mediates human reproductive cycle (Ellison et al., 2005). Still “reproductive hormones have been shown to exhibit significant seasonal variation in men and women, with an increase in pituitary-gonadal function in late spring and early summer” (? , page 354) (Levine, 1994). This evidence is further substantiated by seasonality of in vitro fertilization. Therefore researchers have hypothesized that human reproduction is stimulated by increasing day length.

Since our geographic area of interest is SSA, a large portion of my sample is located in the tropics where there isn't much seasonal variation in day length or temperature, therefore we will not test for the effect of photoperiod but instead for light intensity. And although we will test for the effect of temperature, we expect temperature to be a stronger driver in non-tropical locations.

Agricultural Cycle and Energetic Factors

The agricultural cycle can influence birth seasonality through a number of pathways. Seasonal variation in labor demand may result in household timing of births away from periods of peak labor demand (Nurje, 1970; Levy, 1986). This is tied to the economic theory of fertility, i.e. Becker (1960) which states that fertility decisions are linked to labor force participation and consumption. Seasonal agricultural migration could influence the times at which a women may become pregnant (Massey and Mullan , 1984).

Seasonal variation in nutrition could explain the seasonal variation in births. “Food restriction can impair fertility in humans, causing, for example amenorrhea in women” (Wehr, 2001, page 355). Therefore there could be a decline in conceptions during

the hunger season.

Disease and Fetal Loss

Disease can affect fertility in many ways. The increased incidence of disease has been linked to increase the rate of fetal loss (Lam et al., 1994). And in their model of birth seasonality, “increased fetal loss, combined with a delay in return to full susceptibility, provides one possible explanation for both the pronounced drop in conceptions in the hot summer months and the gradual increase in conceptions in the following months, with a peak several months later” (Lam et al., 1994). In this paper we analyze the impact of seasonal malaria incidence on birth seasonality. It has often been hinted in the scarce literature on birth seasonality in SSA that malaria may influence birth seasonality. Leslie and Fry (1989) specifically mention that “malaria might contribute to seasonality of intrauterine mortality” . Bantje (1987) noted that “birth seasonality was found to be prominent only in areas, with holoendemic[year round transmission] malaria and is attributed to a seasonal depression of fecundity due to malaria infection”(page 733).

There is a lot of biological plausibility behind malaria’s potential impact on birth seasonality. Pregnant women are more attractive to mosquitoes compared to non-pregnant individuals, and severe malaria is more common in pregnant women. Malaria is a well known to cause of birth defects and low birth weights, but it in the earlier stages of pregnancy it is also associated with and increase risk in spontaneous abortions (Desai et al., 2007). Sharma (2009) reports that in India malaria in pregnancy caused and estimated 34.5 percent of abortions. The increased risk in fetal loss/abortions occurs because the high malarial induced fevers result in increased uterine activity and other damaging conditions for the fetus (McFalls and McFalls,

1984). The pathology of malaria decreases with endemicity and gravidity, therefore we hypothesize that malaria will be a stronger driver in areas with epidemic/seasonal malaria and relatively low population immune levels compared to holoendemic areas. We also hypothesize that malaria incidence will have a stronger effect on first order births than with higher gravidity.

Data

Demographic and Health Surveys

The data used to test for social and cultural drivers of birth seasonality comes from the Demographic and Health Surveys (DHS). The DHS are nationally representative surveys of women of childbearing age (15-49 years old) carried out in developing countries. The DHS is ideally suited for this because in addition to containing complete reproductive histories with date of birth of each child the women have ever had, we also have a wealth of demographic covariates. For instance we have information on whether the mother is in a union/marital status, the month and year of first union/marriage, her educational background, type of place or residence (rural or urban), religion, age (from which we can calculate her age at child's birth), and child's birth order and sex.

The Demographic and Health Surveys have been previously used to document birth seasonality in SSA (Dorelien, 2011). Although the DHS allows us to calculate birth seasonality of a wide range of countries, some countries are better suited than others because of sample size and data quality issues (Dorelien, 2011). Therefore we limit our analysis to countries with large DHS sample sizes and/or strong seasonal birth patterns. The following countries are in our sample- Nigeria, Mali, Kenya,

Madagascar, Tanzania, and Sierra Leone.

Demographic Surveillance Sites

On the other hand the data used to test many of the ecological factors come from Demographic Surveillance Sites (DSS). Currently we have monthly birth data and monthly malaria incidence for Kilifi, Kenya, however we are in the process of obtaining similar time series datasets for a few other DSS locations in SSA. These time series data will be merged with geospatial time series of temperature, rainfall, Normalized Vegetation Index, and cloud cover

Estimation Strategy

Social and Cultural Drivers

There are many ways to analyze the DHS data. First we stratify seasonal birth pattern by maternal age, union status, education, rural or urban, and birth order and perform some preliminary descriptive analysis (Bobak and Gjonca, 2001; Dorelien). Next, we run a multinomial logistic regression of the probability of being born in the peak natality months versus trough months or average month controlling for maternal age, education, marital status, religion, urban residence, and birth order. Maternal age is classified into the following age groups: less than 19, 20-24, 25-39, 30-34, 35+. Mother's education is classified into three categories: no education, some primary education, or some secondary education. Religion is classified into the following categories: Christian, Muslim, Traditional, or other. Birth order is classified into the following categories: 1st birth, 2nd birth, 3rd birth, and 4th+ births. Researchers

have used birth order to indirectly measure the influence of marriage seasonality on births seasonality. If the first born is most likely born in the peak birth season compared to higher order births, then marriage seasonality could be playing a role. The advantage of multivariate analysis is that we can assess the independent effects of different covariates.

We can also use the DHS data to indirectly test the influence of the agricultural cycle on birth seasonality. Using the variables on partner's occupation and respondent's occupation we can identify births/observations that have a least one parent or both parents in the agricultural sector. We then include this variable into the multinomial logistic regression. To analyze the influence of marriage time preference, we will run a cross-correlation between birth seasonality and seasonality of marriage. We will also create a dummy variable indicating whether a birth occurred to parents married during the peak marriage season or not and include the dummy in our multinomial model.

Ecological Drivers

Our estimation strategy takes advantage of nonseasonal ecological fluctuations, specifically we look at the impact of deviations from normal monthly temperature, rainfall, malaria incidence, and cloud cover on birth seasonality. Our strategy is similar to that of Lam and Miron (1996) however we expand their model to include other factors aside from temperature, and temperature, rainfall, and photoperiod respectively.¹ Furthermore, their temperature data were averages of large geographical areas, and they only used information on mean monthly temperature which smooth over large within month variations (Lam and Miron, 1996). We test for the impact of ecologi-

¹Manfredini (2009) also used the Lam and Miron model but added rainfall and photoperiod.

cal factors at small geographic scales, that is at Demographic Surveillance Sites and within regions of certain countries. When we have population data at the regional level we obtain population weighted estimates of our ecological variables.

Results, Discussion and Conclusion to come

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